EXPRESSIONISM

EUROPEAN ART AFTER POSTIMPRESSIONISM

Introduction

WHAT

After the experiences of **Paul Gauguin**, **Vincent Van Gogh** and **Edvard Munch**, European artists wanted to go **beyond** the **realistic depiction** of things, by abolishing perspective and traditional composition rules.

Artists grouped and acted in many different movements, periods and areas; therefore, Expressionism is a label we use to define those movements.

WHERE AND WHEN

Norway, France, Germany, Austria; end of XIXth century, first years of the XXth century.

Introduction

WHO

It is possible to indicate certain **artists** and some **movements**, for example:

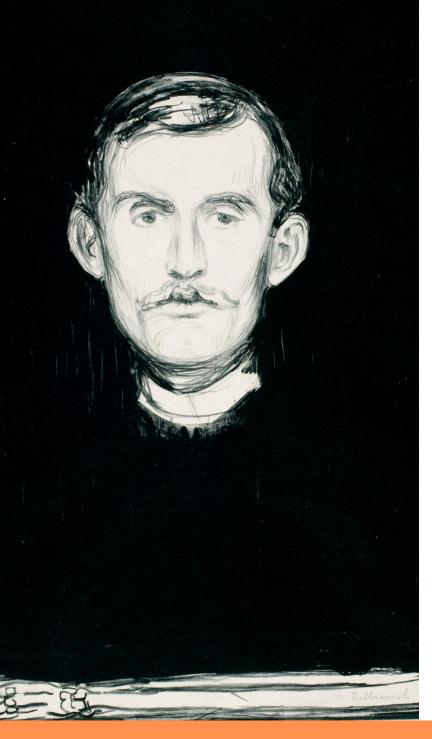
- Edvard Munch (Norway);
- Die Brücke, 1905. Ernst Ludwig Kirchner, Emil Nolde (Germany).
- Der Blaue Reiter, 1911; Vasilij Kandinskij, Franz Marc (Germany).
- Austrian Secession (around last years of XIXth); Gustav Klimt.
- Austrian Expressionism (first quarter XX century); Oskar Kokoschka, Egon Schiele.
- Fauves, 1905; André Derain, Henri Matisse (France).

Introduction

STYLE

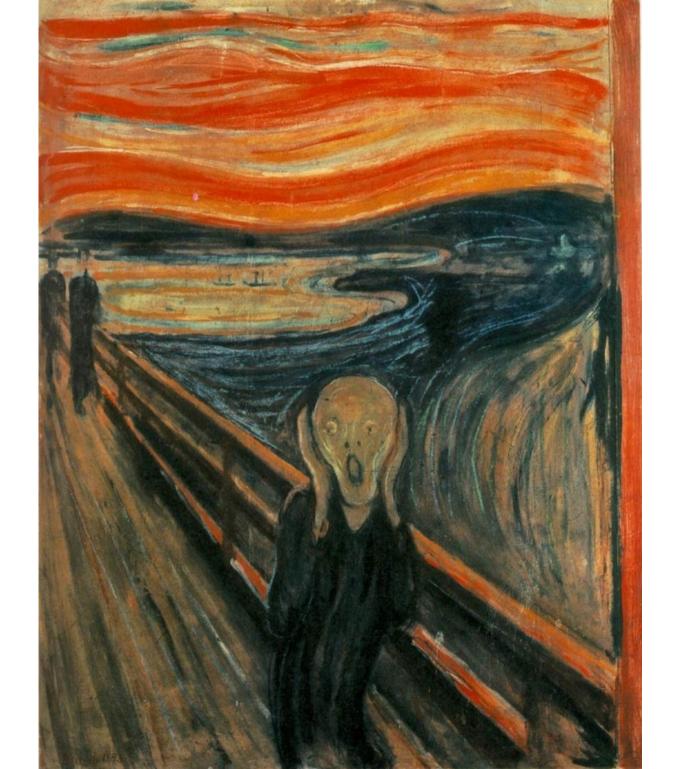
Even though it is not possible to define the same style for every movement or artist, there are **common traits**:

- style is always personal, to express the artist's feelings
- colors are rarely balanced, most often pure; usually brightly violent, or dull and dark
- rough brushwork is quite common, as well as heavy outlines
- unrealistic setting, colors, space: things are often not characterised by their "real" colors and proportions, and are placed in spaces that do not look realistic



Edvard Munch (1863-1944)

- Precursor of Expressionism from Norway; his style is aimed at communicating the feelings of the artist rather than depicting in a realistic way.
- Fan of Gauguin, deeply affected by family losses, suffered several mental issues, allucinations, worsened by alcohol addiction. He actually recovered and died quite old, known by the many.
- His artworks reflect the condition of despair, sadness, anxiety,contrast between man and nature, loss, death.



Edvard Munch, "The scream", 1893-10

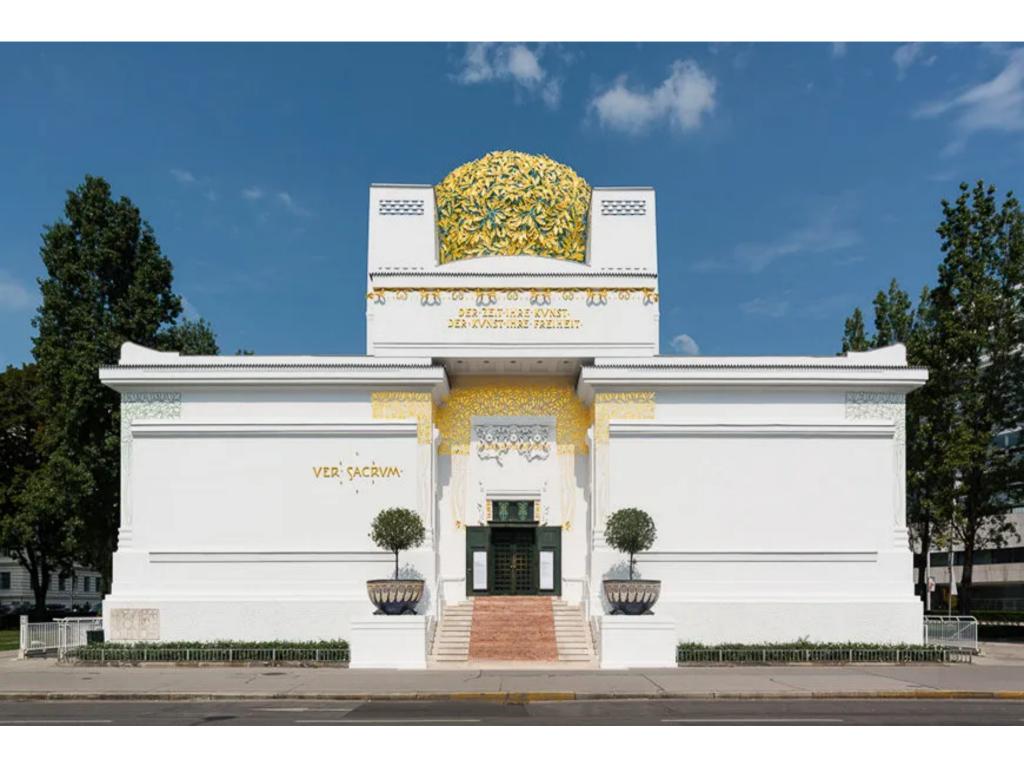
- serie of paintings concerning the same subject realized in different moments and techniques
- the character covers his ears surprised by the scream of nature. Separation between man and nature is the main meaning
- deformation, non realistic appearance, violently contrasting colors are used to express anguish and despair





Austrian Secession

In Wien, in 1897, a group of artists separated from the local academy hosted at the Kunstlerhaus and founded an indipendent artistic association, who published a magazine ("Ver Sacrum") and had a beautiful building designed by the architect Joseph Maria Olbrich; the main artist and founder was Gustav Klimt (1862-1918).



Joseph Maria Olbrich, Secession building, 1898

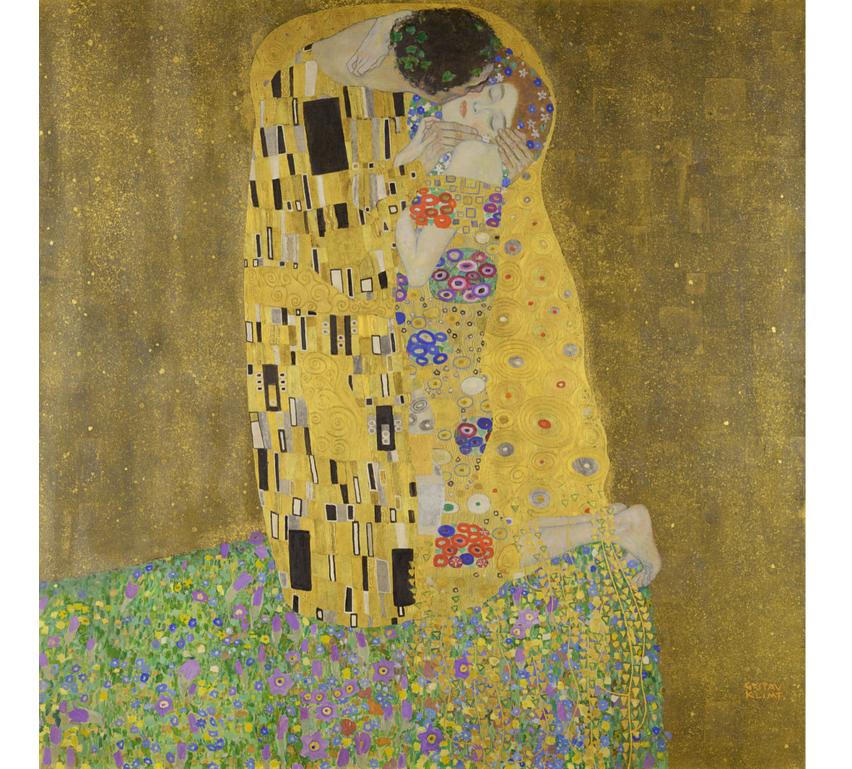
Features:

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- gallery for Secession artists
- partially desegned and decorated by Gustav Klimt

• original style and details: the dome is entirely made out of golden leaves

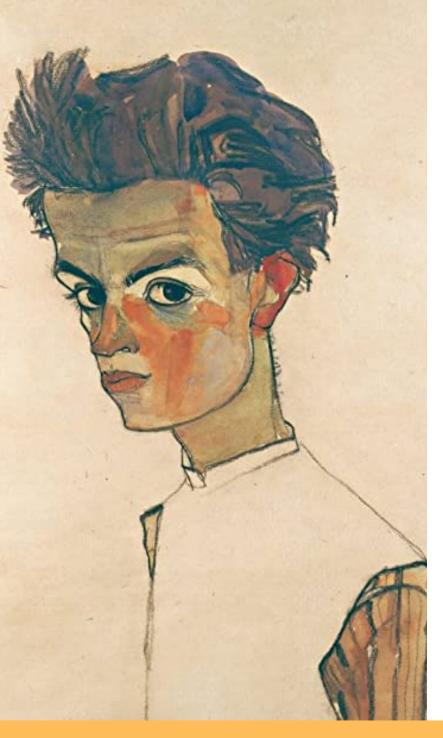
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Gustav Klimt, "The kiss", 1907-1908

- oil and gold leaf on canvas
- decorativism more than actual description of reality
- symbolism: rectangles for the man, circles for the woman



Austrian Expressionism

• The two main artists following the generation of Klimt and his fellows were **Egon Schiele (1890-1918)** and **Oskar Kokoschka (1886-1980)**. Both pupils of the great master and founder of the movement, they later moved in their own direction getting to a deeply personal and struggled style. Deformation of the bodies, rough brushwork, stretched anatomy and heavy feelings are features common to the both of them.



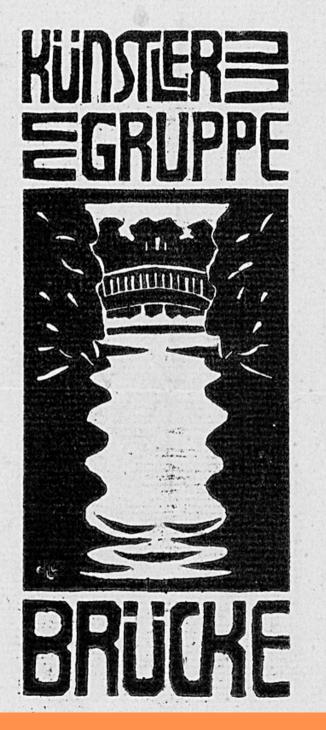
Egon Schiele, "The family", 1918

- portrait relized before the death of the wife (Spanish flu, 1918)
- depiction of unborn child
- protection: Schiele embraces his wife, that embraces the baby
- bodies are stretched and tired, only the baby is dressed. The woman's body resembles an egg



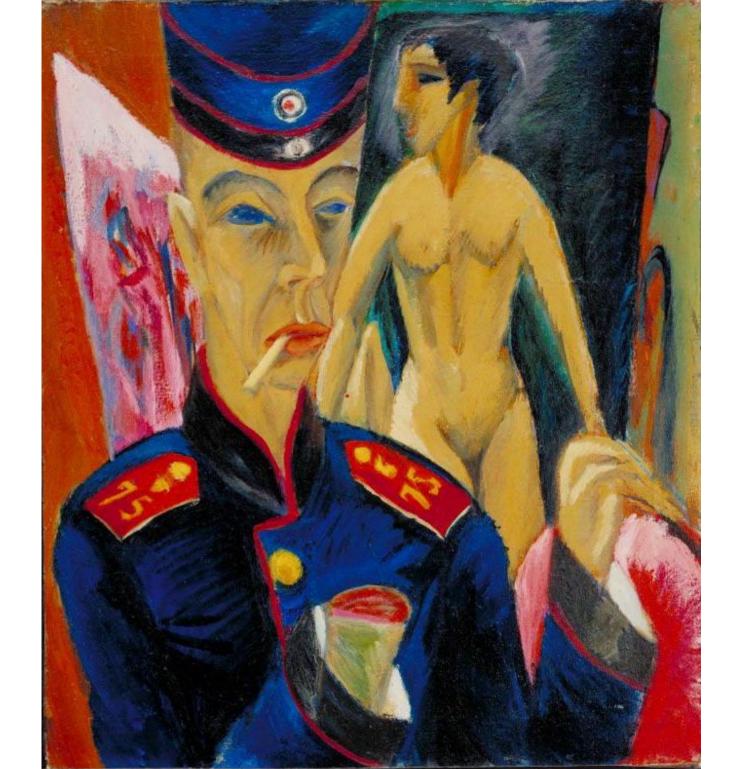
Oskar Kokoschka, "Bride of the wind", 1914

- allegorical portrait of the artist with Alma Mahler, his grirlfriend for a short period
- rough technique, symbolizing pain and suffering
- after Kokoschka broke up with Alma, he voluntarily went fighting in WW1, where he was injured to the head



Die Brücke (Dresden, 1905)

- This group aim was to renew art function and language, restrained by strict rules, to break with illusionistic depiction of reality, using also traditional techniques like xylographic printmaking (or woodcut), used for its great contrast.
- The main artists involved in the group were Ludwig Kirchner (1880-1938) and Emil Nolde (1867-1956), that used very bright and violent colours, fragmented and harsh lines, deformed and unrealistic pictures. The group expressed their ideas in a famous manifesto.





Ludwig Kirchner, "Self portrait as a soldier", 1915

Features:

• in this painting Kirchner represents himself with the right hand missing as a result of an injury, as a **metaphor**: he is not able to paint anymore, since his hand is missing, even though he is surrounded by symbols of art (the painting on the left, the model on the right). As a soldier, he is useless for art.

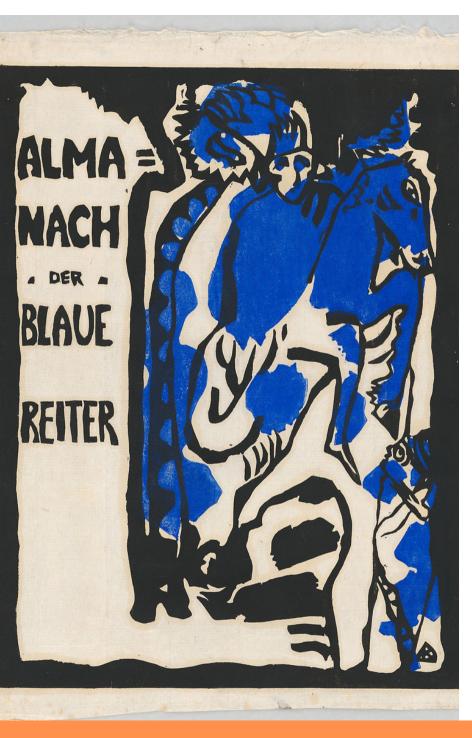




Emil Nolde, "Dance around the golden calf", 1910

- biblical subject (Old Testament)
- primitive taste, acquired watching the items in the etnographic museum in Dresden;
- deformation and simplification of shapes as an expressive synthesis of nature; strong and bright colors.





Der Blaue Reiter (Munich, 1911)

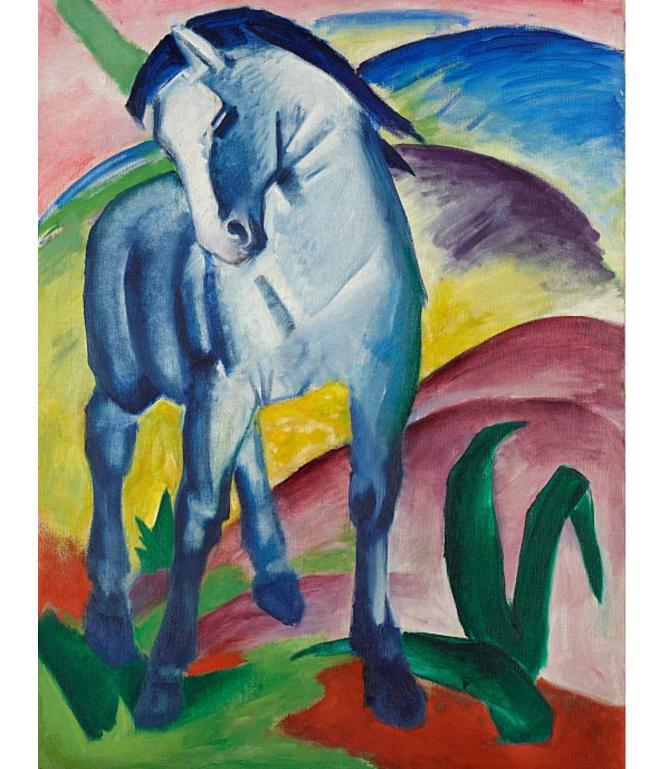
- Heir of Die Brücke, this movement started around Vassilij Kandinskij and Franz Marc; differently from Die Brücke, these artists didn't write a manifesto, but expressed their ideas on a magazine, Der Blaue Reiter Almanach. Each artist of the group) wanted to express a poetical and joyful view of life, seeking the spiritual side with references to primitive and middle ages art.
- Blue [] Kandinskij's favourite colour
- Horse [] Marc's favourite animal



Vassilij Kandinskij, "Murnau landscape with mountains"

Features:

bright colors, "real" subject depicted in an unconventional way;
expression of joy and pleasure

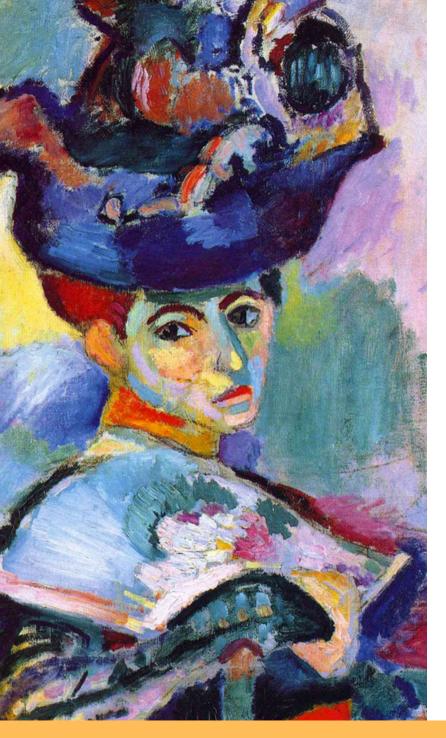




Franz Marc, "Blue horse", 1911

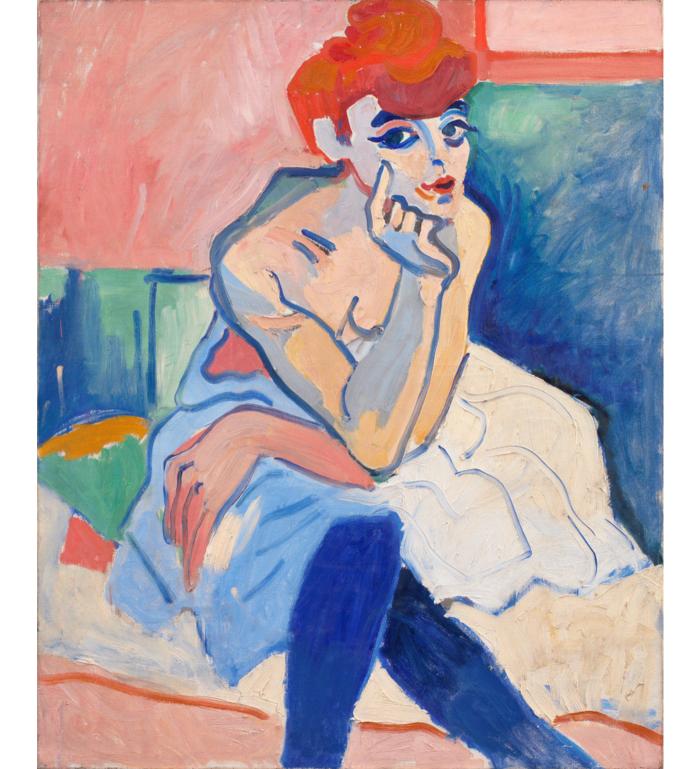
- unrealistic setting;
- blue as a color of expression, more than a realistic feature of the subject;
- "primitive" and simple subject





Fauves (France, 1905)

• In 1905, at Salon d'Automne in Paris, a group of artworks were exposed in the same room; the artists involved, mainly Henri Matisse (1869-1954), André Derain (1880-1954), and others, didn't actually mean to start an artistic movement. They didn't have a magazine, nor they didn't write a manifesto. They looked for a new way of expressing a joyful and colorful view of life, through the use of very bright and pure colors (sometimes "explosive"), large brushstrokes, unusual placing and choice of colours and shapes. The art critics at first attacked them regardlessly, but the movement gained fame and was considered the most important until 1907, when the movement started to fall apart.

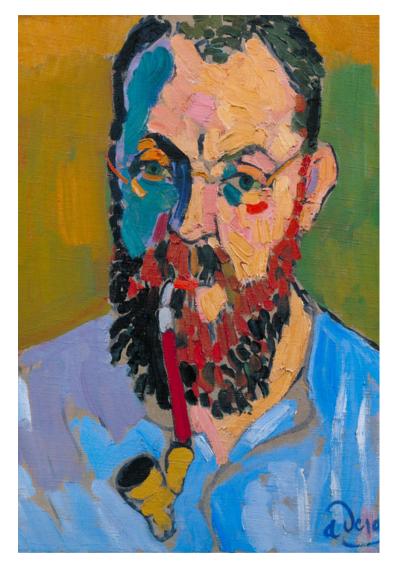




André Derain, "Woman in a chemise", 1905

- unrealistic colors;
- "flat" organization of space
- broad outlines and "mosaic-style" brushstrokes





Henri Matisse (1869-1954)

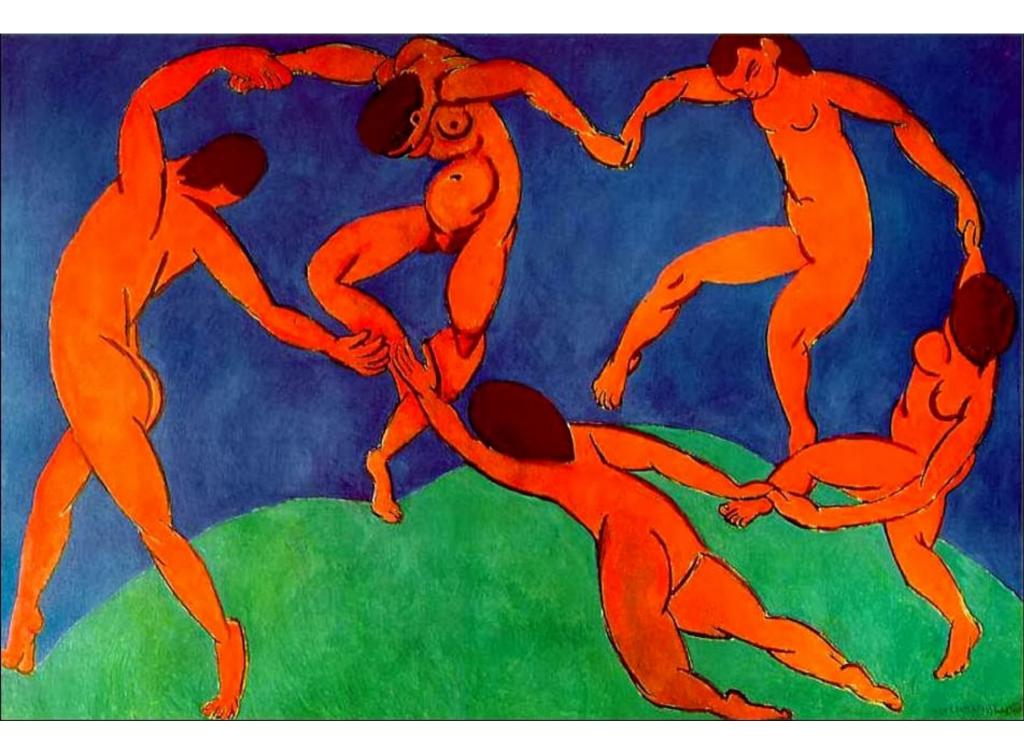
- Shy and elegant man, started a career as a lawyer, turning to art quite late compared to other artists. Regarded as the founder and soul of the Fauves, he considered himself heir to Cézanne and started a deep research that led him from a postimpressionist beginning to something new. The main feature of his work is the **synthesis of shapes and lines**, goal that he achieves in many years of work.
- To him, art is a synthesis that refuses depth and other tools of illusion, in favour of a decorative and dynamic view of nature, expressing joy and simplicity.

"To find joy in the sky, in the trees, in the flowers. There are flowers everywhere for those who really want to see them"



Henri Matisse, "Harmony in red", 1908

- main subject is the harmony between colors;
- "flat" organization of space
- childish appeareance



Henri Matisse, "The dance", 1910

- strong composition created by the bodies;
- "flat" organization of space but contrast between ground and sky
- childish appeareance but dynamic at the same time